

AO 120 (Rev. 3/04)

COPY

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| TO: <b>Mail Stop 8</b><br><b>Director of the U.S. Patent and Trademark Office</b><br><b>P.O. Box 1450</b><br><b>Alexandria, VA 22313-1450</b> | <b>REPORT ON THE</b><br><b>FILING OR DETERMINATION OF AN</b><br><b>ACTION REGARDING A PATENT OR</b><br><b>TRADEMARK</b> |
|---|---|

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Central District of California on the following ☒ Patents or Trademarks:

|   |                             |  |   |
|---|-----------------------------|--|---|
| DOCKET NO.<br><b>SACV08-00784 AG (RNBx)</b>             | DATE FILED<br><b>(RNBx)</b> | U.S. DISTRICT COURT<br>Central District of California  | 2008 JUL 17 PM 2:16<br>CLERK OF DISTRICT COURT<br>CENTRAL DISTRICT OF CALIF.<br>SARAH A. GALE |
| PLAINTIFF<br>I-FLOW CORPORATION, a Delaware corporation |                             | DEFENDANT<br>WEST COAST AESTHETICS, a California corporation; TKJ GROUP, INC., California corporation; KEVIN FARRER, an Individual |   |
| PATENT OR TRADEMARK NO.                                 | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK  |   |
| 1<br>5,284,481  | February 8, 1994            | I-Flow Corporation   |   |
| 2   |                             |  |   |
| 3   |                             |  |   |
| 4   |                             |  |   |
| 5   |                             |  |   |

FILED

In the above-entitled case, the following patent(s)/trademark(s) have been included:

|                         |   |                               |  |
|-------------------------|---|-------------------------------|--|
| DATE INCLUDED           | INCLUDED BY<br><input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |                               |  |
| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK   | HOLDER OF PATENT OR TRADEMARK |  |
| 1                       |   |                               |  |
| 2                       |   |                               |  |
| 3                       |   |                               |  |
| 4                       |   |                               |  |
| 5                       |   |                               |  |

In the above-entitled case, the following decision has been rendered or judgement issued:

|   |
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| DECISION/JUDGEMENT<br><br>See attached copy of Order [53] |
|---|

|                       |                                     |                 |
|-----------------------|-------------------------------------|-----------------|
| CLERK<br>Terry Nafisi | (BY) DEPUTY CLERK<br>R. La Chapelle | DATE<br>1/10/11 |
|-----------------------|-------------------------------------|-----------------|

Copy 1—Upon initiation of action, mail this copy to Director    Copy 3—Upon termination of action, mail this copy to Director  
Copy 2—Upon filing document adding patent(s), mail this copy to Director    Copy 4—Case file copy